



# Township Newsletter

## Salt Lake County



Volume 1, Issue 1 May 2010

[HTTP://www.whitecityutah.org](http://www.whitecityutah.org)

"Internet Services Donated by XMission"

White City Community Council meets on the first Wednesday of each month at 7:00 PM, Eastmont Middle School, 10100 S. 1300 E. Room #105; Sandy, UT Meetings are Open to the Public.

### Community Council Members

<p><b>Troy Blundell</b> (801) 547-4884  <a href="mailto:troyblundell@q.com">troyblundell@q.com</a>            938 E. Violet Dr.            Sandy, UT. 84094</p>	<p><b>District 3 - Chair</b>            ACCT Rep.            Newsletter            Southeast Township Days</p>
<p><b>Paulina Flint</b> (801) 571-5257  <a href="mailto:pbflint@yahoo.com">pbflint@yahoo.com</a>            10467 Carnation Dr.            Sandy, UT 84094</p>	<p><b>At Large -Vice Chair</b>            West Side Council            Representative            Newsletter            Southeast Township Days</p>
<p><b>Kay Dickerson</b> (801)571-1447  <a href="mailto:kjd727@hotmail.com">kjd727@hotmail.com</a>.            10442 S. Carnation Dr            Sandy, UT 84094</p>	<p><b>District 1 -Secretary</b>            Southeast Township Days            Newsletter &amp; Website</p>
<p><b>Jeremy Christensen</b> (801) 661-3483  <a href="mailto:jtchristensen3@gmail.com">jtchristensen3@gmail.com</a>            9644 S. Poppy Ln.            Sandy, UT 84094</p>	<p><b>District 5 -Treasurer</b>            Southeast Township Days            Newsletter</p>
<p><b>Gene Robinson</b> (801) 572-3803  <a href="mailto:grizzley2@gmail.com">grizzley2@gmail.com</a>            9454 S. Poppy Lane            Sandy, UT 84094</p>	<p><b>At Large</b></p>
<p><b>Don Patocka</b> (801) 548-4420  <a href="mailto:dpatoczec@yahoo.com">dpatoczec@yahoo.com</a>            747 E. Delphinium Way            Sandy, UT 84094</p>	<p><b>At Large</b>            ACCT Alternate</p>
<p><b>Ralph Cooley</b> (801) 571-0701  <a href="mailto:bcool.wccd2@yahoo.com">bcool.wccd2@yahoo.com</a>            837 Larkspur Dr.            Sandy, UT 84094</p>	<p><b>District 2</b>            Education Committee</p>
<p><b>Paul Smith</b> (801) 571-4590            1062 E. Diamond Way            Sandy, UT 84094</p>	<p><b>District 6</b></p>
<p><b>Vacant</b></p>	<p><b>District 4</b></p>

### Committee Members:

<p><b>Art Kimball</b> (801) 571-4174  <a href="mailto:alkimballii@msn.com">alkimballii@msn.com</a>            1020 E. Violet Drive            Sandy, UT 84094</p>	<p>Public Relations            Legislative Representative</p>
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### **2010 PRIMARY ELECTION:**

<b>Voter Registration Deadlines:</b>	
By Mail Registration	<b>- May 24</b>
In-Office Registration	<b>- June 7</b>
<b>Absentee Voting Deadline:</b>	
Last Day to Apply (Domestic)	<b>- June 18</b>
Last Day to Apply (Overseas)	<b>- June 2</b>
<b>Early Voting Period:</b>	<b>- June 8-18</b>

### Permanent Vote by Mail Program

Don't wait in line on Election Day! You can have your ballot mailed to you on an on-going basis. Any registered voter may apply for [Permanent Vote By Mail](#). In order to be eligible for permanent vote by mail status, you must be a registered voter at the address listed on your permanent vote by mail application. You will receive your ballot in the mail at least three weeks prior to each election pertaining to your precinct. *Ballots cannot be forwarded by the post office.* You may vote and return the ballot immediately, you may wait to return the ballot as long as it is **postmarked the day before the election**, or you may drop your voted ballot at **any** polling location. Also, you may surrender your ballot at your assigned polling location on Election Day, or at an early voting location, and vote on an electronic voting machine.

### Who Is Eligible?

Anyone who is currently registered to vote in Salt Lake County and would like to vote by mail.

You do not need an excuse to vote by-mail! According to State Law, voters may choose to receive their ballot by-mail if they prefer.

### How Do I Sign Up For The Permanent Vote By Mail Program?

**Click here for an application for [Permanent Vote By Mail](#).**

This application must be completed and returned before a ballot can be mailed. For further details on the Permanent Vote By Mail Program, please call the Salt Lake County Clerk, Elections Division at (801) 468-3427.

**Absentee Voting (by mail)** If you are a registered voter and prefer to vote absentee, you may complete an absentee ballot application to receive your ballot by mail. A separate application must be filled out for each election. **NOTE:** Our State Law allows "no excuse" absentee voting. Individuals who prefer to vote absentee may do so without a reason of being absent from their precinct during polling hours on Election day.

### [Absentee Ballot Application](#)

If you are an overseas or military voter, please complete the Federal Postcard Application, which can be accessed at [www.fvap.gov/](http://www.fvap.gov/).

While these applications are available online, they must be sent by mail or filed in person at the Salt Lake County Clerk's Office. Time is critically important! Please allow plenty of time for mailing, especially if you will be in another state or foreign country.

**NOTE:** The absentee ballot application is to be used by the applicant only and not to be reproduced for mass distribution.

### **Absentee Voting (in person)**

A month prior to each election, voters may choose to vote absentee in the office of the Salt Lake County Clerk. Absentee voting is conducted in-office through the day before every election.

For further details on absentee programs, please call the Salt Lake County Clerk, Elections Division, at (801) 468-3427.

**"If everyone registered to vote and actually voted, there would be no one left to blame."** pff



# **Be Prepared!**

## **Earthquake Preparedness & Emergency Preparedness go hand in hand.**

For complete information on earthquake preparedness, please visit the State's website at <http://bereadyutah.gov/EarthquakePreparedness.html>

### **Why is earthquake preparedness important in Utah?**

Utah has experienced damaging earthquakes in the past and geologic evidence indicates that earthquakes larger than any experienced locally in historical time are likely in the future.

We must prepare for earthquakes because:

- \* Utah is a seismically active region
- \* A majority of Utah's population is concentrated in the areas of greatest hazard
- \* Many of Utah's older buildings and lifelines have low earthquake resistance

### **Utah's Earthquake Preparedness Guide**

This guide explains what to do before, during and after an earthquake with all the latest information about Utah's earthquake threat.

### **Earthquake Preparedness Information**

- [Duck, Cover and Hold!](#)
- [Tips For Preparing Children](#)
- [Tips For The Elderly](#)
- [Preparing Your Family for An Earthquake](#)
- [How To Secure Your Furniture](#)
- [Tips for Apartment and Mobile Home Managers](#)
- [Organizing Your Neighborhood](#)
- [Tips For Pet Owners](#)
- [Tips For The Physically Challenged](#)

### **Other Links of Interest**

- [University of Utah Seismograph Stations](#)
- [U of U Seismograph Stations Earthquake Information Center](#)
- [Utah Seismic Safety Commission](#)
- [Utah Geological Survey](#)
- [State of Utah Division of Homeland Security](#)
- [Federal Emergency Management Agency](#)

## **Useful Web sites:**

### **Ready Your Business:**

<http://beready.utah.gov/business/index.html>

### **Business Disaster Planning:**

<http://www.acputah.org>

### **Business Preparedness Information:**

<http://www.ready.gov/business/>

### **How will the American Red Cross Help?**

After a damaging earthquake, the American Red Cross will help in the following ways:

- Opening and operating emergency shelters.
- Providing food at shelters, feeding locations, and through mobile distribution.
- Obtaining and delivering other needed items such as water, baby supplies, and blankets.
- Assisting with the immediate mental-health needs of those affected.
- Providing for basic health needs at shelters and other locations.
- Helping with initial recovery through casework and referrals to other agencies and partners.
- Providing blood and blood products.

For more information go to: <http://utahredcross.org>



## **Your Handbook for Earthquakes in Utah**

Booklet Titled

# ***'Putting Down Roots in Earthquake Country'***

Available at the following website:

<http://beready.utah.gov/business/index.html>

View this newsletter on our web site and click on any of the links to obtain any and all of the information listed in our stories.

**Some of the topics are:** BEFORE A QUAKE STEPS 1 - 4  
Pages in handbook DURING A QUAKE STEPS 5  
AFTER A QUAKE STEPS 6 - 7

## **The Seven Steps to Earthquake Safety**

- STEP 1. Identify potential hazards in your home and begin to fix them (page 22).**
- STEP 2. Create a disaster-preparedness plan (page 24).**
- STEP 3. Prepare disaster supply kits (page 25).**
- STEP 4. Identify your building's potential weaknesses and begin to fix them (page 26).**
- STEP 5. Protect yourself during earthquake shaking (page 28).**
- STEP 6. After the earthquake, check for injuries and damage (page 29).**
- STEP 7. When safe, continue to follow your disaster-preparedness plan (page 30).**

### **Why should I care?** (pages 1-11)

Earthquakes & Utah:

<http://geology.utah.gov/online/pdf/pi-48.pdf>

Overview of Fault Movement in the Western United States:

[http://earthquake.usgs.gov/regional/imw/imw\\_bnr\\_faults/](http://earthquake.usgs.gov/regional/imw/imw_bnr_faults/)

Recent Earthquakes in Utah: <http://quake.utah.edu/>

Earthquakes and Geologic Hazards:

<http://geology.utah.gov/utahgeo/hazards/index.htm>

Earthquake Information Center:

<http://quake.utah.edu/EQCENTER/eqcenter.htm>

University of Utah Seismograph Stations: <http://quake.utah.edu>

Utah Geological Survey: <http://geology.utah.gov>

Utah Seismic Safety Commission: <http://www.ussc.utah.gov>

United States Geological Survey Earthquake Hazards Program:

<http://earthquake.usgs.gov/>

### **Why should I prepare?** (pages 12-19) and What should I do? (pages 20-30)

American Red Cross: <http://utahredcross.org>

Be Ready Utah: <http://beready.utah.gov>

Citizen Corps: <http://citizencorps.utah.gov>

Federal Emergency Management Agency: <http://www.fema.gov>

Structural Engineers Association of Utah: <http://www.seau.org>

United States Department of Homeland Security:

<http://www.ready.gov/business>

Utah Association of Contingency Planners:

<http://www.acputah.org>

Utah Division of Homeland Security:

<http://publicsafety.utah.gov/homelandsecurity/>

What else should I know?(pages 31-33)

Did you feel it? – Report it!: <http://earthquake.usgs.gov/dyfi/>

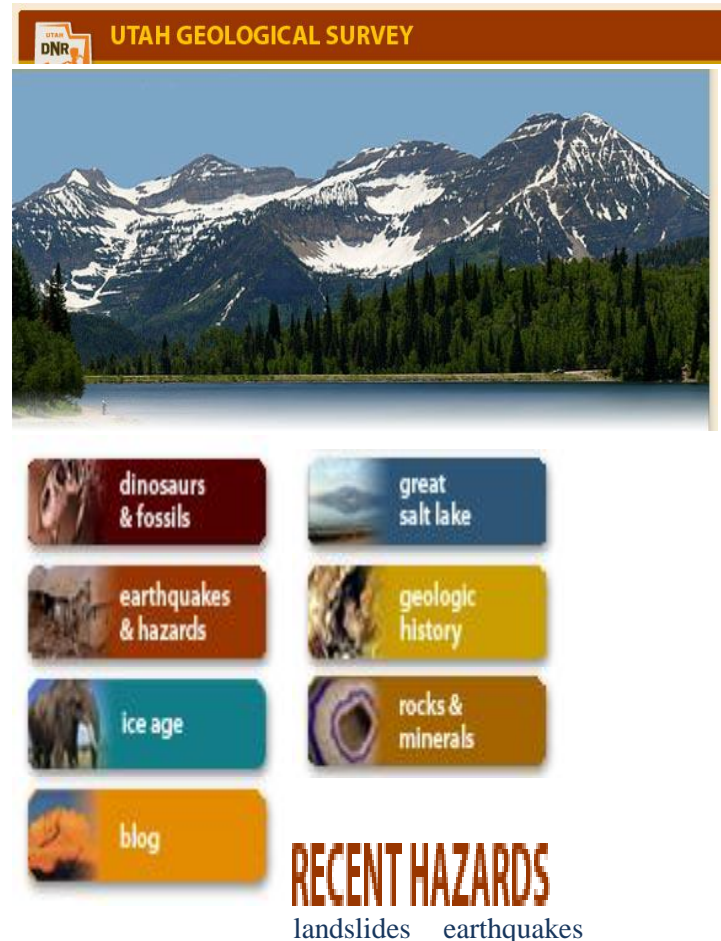
Utah ShakeMaps: <http://quake.utah.edu/shake/>

## **Educational Video on Utah's Wasatch Front Fault:**

**Go to**.....  
[ugs / utah geology / geologic hazards / earthquakes & faults / wasatch fault flyby](#)

### **Wasatch Fault Flyby**

This flyby video highlights the Salt Lake City segment of the Wasatch fault, which traces along the eastern side of Salt Lake Valley. The 240-mile-long Wasatch fault is sectioned into 10 segments averaging 25 miles in length. In addition to showing where the fault is and its proximity to highways and towns, photos are included that show fault scarps and other geologic features. The audio portion covers the geologic story of the Wasatch fault, as well as some of today's concerns about the earthquake hazard the fault poses to this heavily urbanized area of Utah.



The screenshot shows the Utah Geological Survey website. At the top, there is a logo for the Utah DNR and the text "UTAH GEOLOGICAL SURVEY". Below the logo is a large image of a snow-capped mountain range. Underneath the image is a navigation menu with several buttons: "dinosaurs & fossils", "great salt lake", "earthquakes & hazards", "geologic history", "ice age", "rocks & minerals", and "blog". To the right of the "blog" button is a section titled "RECENT HAZARDS" with the subtext "landslides earthquakes".

### **PLACES TO GO**

[geosights](#) [geologic guides](#) [rock & mineral collecting](#)

### **LATEST NEWS**

[Two New Fossil Rodents Discovered in Utah](#)  
[Cash Rebates for Solar and Wind Energy Systems Leveraging \\$6 Million into \\$50 Million Worth of Energy Projects](#)  
[New Geologic Map and Virtual Field Trip of the Greater St. George-Zion National Park Area](#)  
[A Close Call in Rockville](#)  
[Two New Fossil Rodents Discovered in Utah](#)

## 2010 Legislative Session

### **Representative Trisha Beck successfully passed HB 222, Land Use Meeting Notice, in the 2010 Legislative Session.**

This bill amends the notice requirements for a public hearing to adopt or modify a land use ordinance. Originally, it was required by statute that the notice of a public hearing be mailed to each property owner whose land would be directly affected by the land use ordinance change, only 3 days in advance. With the passage of HB 222, the notice must now be mailed at least 10 days before the public hearing to affected property owners. This allows time for affected property owners to readjust their schedules if they would like to attend the public hearing.

The issue was brought forth by White City Community Council Members. The legislation was praised by so many groups, including the Governor's Office of Planning and Budget. We had the support of the League of Cities and Towns, Utah Association of Counties and many more.

### **SB 215 by Senator Neiderhauser, enables the following partnership with the State of Utah and Salt Lake County**

Residents of Salt Lake County have voted 3 times over the last 15 years to impose a 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> ¼ of ¼ percent addition to the total sales tax that is charged in Salt Lake County. One of those ¼ of a ¼ sales tax earmarks was created in 1998 and is dedicated to a Salt Lake County Restricted Transportation Fund. This Restricted Transportation Fund is to be used for the construction, preservation, maintenance and right of way acquisition of state highways and roads of regional significance within Salt Lake County.

In 2003 and again in 2007 the State of Utah issued general obligation (GO) bonds to secure the funds needed to complete a myriad of road construction and acquisition projects that were recommended by the Wasatch Front Regional Council. The ¼ of a ¼ is the revenue source dedicated to the payment of the bonds. It had been anticipated that 2010 would be time for another Salt Lake County highway road bond to complete a new round of road projects.

However, since the State of Utah is getting close to their statutory statewide bonding maximum the legislature asked Salt Lake County to issue the bonds instead. Salt Lake County agreed to issue the bonds and the County will then enter into agreements with the Utah Department of Transportation to be enable such much needed congestion mitigation by completing road projects that have become serious choke points spread throughout Salt Lake County.

These are the projects that will be paid for from the \$77 million the bond proceeds are expected to raise:

- 1) 5400 South -- Bangarter Highway to 4000 West
- 2) Bangarter Highway at SR-201
- 3) 2300 South at State Street
- 4) Bangarter Highway at 6200 South
- 5) Bangarter Highway at 7000 South
- 6) Bangarter Highway at 3100 South
- 7) 5400 South -- 4000 West to past 4800 West
- 8) 9400 South and Wasatch Boulevard
- 9) 215 West Interchange -- 3500 South to 3800 South & ramp work
- 10) Widen and improve US-89 between 7200 South and 9000 South
- 11) Improvements on 2300 East in Salt Lake County
- 12) Improvements on North Temple in Salt Lake City
- 13) Improvements on 4800 South in Murray City
- 14) Improvements on for 13400 South in Riverton City (4000 West to 4570 West)

**Salt Lake County is in a strong financial position.  
Its capacity remains well over 2 billion dollars.**



From left, front row: Joan Gallegos and Paulina Flint. Second row: Ron Faerber, Troy Blundell, Anna Reeves, Harvey Barnhart, Ken Smith, Mike Holman, Jeff Silvestrini and Rita Lund. Third row: Jeremy Christensen, Janet Geysler, Norm Fitzgerald, Mary Ellen Pugsley, La Dell Bishop and Roberta Dempsey. Fourth row: Fred Geysler, Representative Susan Duckworth, Greg Schulz, Jack Nydegger, Ferral Swink, Gary Curtis, Blake Keithley and Megan Hillyard. Back row: Michael Hansen and Rick Raile.

## History of our Governmental Structure as Community Council

**For the citizens of our area and 14 others this resolution gives you in a nutshell what our councils do and are recognized for. Last year the involvements of volunteer citizen elected community councils saved Salt Lake County over \$360,000. The process for our form of government began in 1979. Salt Lake County adopted the ordinance officially recognizing us in 1985. Nationally Salt Lake County won an award for having implemented this form of government.**

*H.J.R. 13 Sponsor Rep. Sue Duckworth*

### *General Provisions:*

*This joint resolution of the Legislature recognizes the 25th Anniversary of the Community Councils of Unincorporated Salt Lake County and expresses thanks and support for their work as partners with Salt Lake County government to provide advice and input on behalf of its residents for the betterment of their communities.*

### *Highlighted Provisions:*

*This resolution:*

- *recognizes the 25th Anniversary of the adoption of Salt Lake County Ordinance, Chapter 2.56, Community Districts and Community Councils, which established the relationship between the community councils of the unincorporated communities of Salt Lake County and their valley-wide organization, the Association of Community Councils Together (ACCT); and*

recognizes the service, work, and achievements the community councils and the ACCT have performed in providing a voice for the benefit of the residents of unincorporated Salt Lake County.

**Special Clauses:**

None

Be it resolved by the Legislature of the state of Utah:

**WHEREAS**, in 1985, the Salt Lake County Commission adopted the ordinance that created Chapter 2.56, Community Districts and Community Councils, in the Salt Lake County Code of Ordinances;

**WHEREAS**, this ordinance recognized the United Association of Community Councils, later renamed the Association of Community Councils Together (ACCT), an association in which all the community councils could come together to work on issues of mutual concern;

**WHEREAS**, over the last 25 years, the community councils and ACCT have been the driving force for a large number of community projects, events, and services for the residents within unincorporated Salt Lake County;

**WHEREAS**, the community councils and ACCT serve as volunteers in their communities, donating countless hours of work on behalf of the residents of unincorporated Salt Lake County;

**WHEREAS**, community councils and ACCT have generated millions of dollars in savings to the taxpayers

of unincorporated Salt Lake County by helping county government improve on its response and delivery of municipal services to its unincorporated communities;

**WHEREAS**, the assistance provided by community councils and ACCT has made Salt Lake County the standard by which all other municipal-type service providers in Salt Lake County are judged; and

**WHEREAS**, in this time of falling revenues and increased costs for service delivery, the community councils and ACCT model of coordinated governance within Salt Lake County provides all levels of government in the state of Utah with a framework to reduce costs and improve service delivery:

**NOW, THEREFORE, BE IT RESOLVED** that the Legislature of the state of Utah recognizes the community councils of unincorporated Salt Lake County, the Association of Community Councils Together (ACCT), and Salt Lake County on the 25th Anniversary of the establishment of their working relationship for the betterment of the quality of

services and quality of life of the citizens of unincorporated Salt Lake County.

**BE IT FURTHER RESOLVED** that the Legislature of the state of Utah expresses thanks to the past and present members of the community councils and ACCT for their personal sacrifices and contributions on behalf of the residents of the communities they serve.

01-27-10 3:33 PM H.J.R. 13

**BE IT FURTHER RESOLVED** that a copy of this resolution be sent to the Salt Lake County Mayor, the Salt Lake County Council, the Association of Community Councils Together (ACCT), the Big Cottonwood Canyon Community Council, the Canyon Rim Community Council, the Copperton Community Council, the East Mill Creek Community Council, the Emigration Canyon Community Council, the Granite Community Council, the Kearns Community Council, the Millcreek Community Council, the Mount Olympus Community Council, the Parley's Canyon Community Council, the Sandy Hills Community Council, the White City Township Community Council, the Willow Canyon Community Council, and the Magna Town Council.



**County Corner** News Release: May 4, 2010

Contact: Scott Baird/801-468-3735

**Scott Baird Appointed Division Director  
For SLCo Flood Control/Engineering**

A 15 year veteran of Salt Lake County Public Works Department has been named the new director for the Division of Highway Engineering and Flood Control.

Scott Baird replaces long time director Neil Stack, who retired last month after 34 years with Salt Lake County. Public Works Director Linda Hamilton made the announcement today. "Scott is a valued employee and he's certainly the right choice to succeed Neil," says Mayor Peter Corroon.

Mr. Baird was the project manager for the Millcreek Fire Flow Special Improvement District. Other key assignments included design, analysis, and review of open channels, storm drains, detention basins, and flood plain revisions.

Scott graduated from Brigham Young University with a master's degree in Civil and Environmental Engineering with an emphasis on water resources. Scott was born in Southern Utah and comes from a farming background.

"I think growing up in rural Utah gave me a great appreciation for our natural environment," says Mr. Baird.

The Division of Highway Engineering and Flood control is responsible for the planning, design and construction

of county roads, highways, bridges, curbs, gutters, sidewalks, drainage and flood control facilities.

It also regulates flood control facilities and provides educational programs to reduce and prevent water pollution in the county.

Mr. Baird was introduced to the Salt Lake County Council today. Scott lives in Cedar Hills with his wife Tamra Gale.

-slco-

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**White City Township Council has agreed to help get the word out in support of this campaign.**

**Campaign to Fund  
The *Utah Housing First Endowment*  
To End Homelessness in Utah**

**A plan to raise a Homeless Housing Endowment of at least \$100 million. This Endowment would be established by Utah individuals and corporations contributing, one time only, 1% of one year's income. 100% of these contributions would go to the Endowment; and 100% of its earnings would be divided annually in perpetuity among Housing Authority regions throughout the State in proportion to their homeless housing needs.**

In 2004 the State of Utah, the City and County of Salt Lake, joined the National Campaign To End Homelessness In Ten Years with a *Housing First* campaign. *Housing First* provides *supportive housing* for the chronically homeless.

*Supportive Housing* provides 24 hour management, whatever mental or physical illness treatment is necessary to their rehabilitation and their return to society as respected citizens.

Instead of the longstanding, ineffective practice of warehousing the homeless in shelters and transient housing until they are rehabilitated, *Housing First*, through provision of permanent *Supportive Housing*, has been dramatically successful wherever it has been undertaken in United States cities, including Salt Lake, in bringing about permanent rehabilitation of the chronically homeless - and at great savings for taxpayers of the huge costs of jail-time, hospitalization, mental and/or physical treatment and care, and temporary housing.

In Salt Lake City the first *Housing First* project, the 100 unit Sunrise Apartments was completed in March 2007 and is now fully occupied. A Salt Lake County 84 unit Grace Mary Manor *Housing First* complex completed in the spring of 2008 is also fully occupied as is the Palmer Court (201 units) completed in 2009. The Kelly Benson project (59 units for persons 55 years and older) is under construction. It will be completed in early 2010. Scattered smaller *supportive housing* projects bring the total to date to 480 units, housing 657 formerly chronically homeless persons.

At the present rate of completion, however, it will take many more than ten years to end chronic homelessness as it exists today; and no one can predict the needs of future generations. A recent official statewide count estimates 2200 *Housing First* units will still be needed statewide to achieve the end of homelessness goal; 1350 in Salt Lake County.

To assure the timely end of homelessness, much greater private funding will be required. The creation of a privately funded

permanent endowment of at least \$100 million is indicated.

To fund such a *Homeless Housing Endowment* this procedure is planned:

The Utah state Tax Commission reported total individual and corporation income in excess of \$60 billion for the year 2007 (the latest statistic available).

This amount suggests an intense statewide *Homeless Housing First Endowment* campaign asking all individuals and corporations to contribute 1% of one year's income, once in a lifetime, to the Endowment, payable in whatever installments that will make the gift painless.

100% participation would total \$520 million. Though greater participation would be sought, 20% participation would fund a \$104 million *Endowment*.

Such *Endowment* in a normal economy could earn at least 8%, or \$8.3 million annually. That amount would be 7 times the amount of seed money that the Crusade and the George Eccles Foundation were able to contribute to the first two *Supportive Housing* projects. \$8.3 million, indeed would be sufficient to build 83 housing units per year without any government contribution. However, with government participation of just 3 times the Endowment contribution, 250 units a year could be constructed.

A united Utah good neighbor action will make this great humanitarian effort come true.

A united Utah good neighbor action will make this great humanitarian effort come true.

**To see a summary of existing sites please visit WCTCC website at [HTTP://www.whitecityutah.org](http://www.whitecityutah.org) and see additional news at our new web-news newsletter.**

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**Salt Lake County Sanitation Division  
604 West 6960 South ~ Midvale, Utah 84047  
Waste and Recycling Collection**

Pam Roberts, Division Director

[Service District maps](#) | [Forms and flyers](#) | [Holiday schedule](#) | [Newsletters](#)

For Customer Service please call: 385-468-6325

Welcome to the Sanitation Division of Salt Lake County Public Works. Our mission is to provide quality, integrated waste removal services for the health and safety of our community...because not everything fits in the can!

During the fall and winter of 2009 the Sanitation Division conducted a customer survey that resulted in a 96% overall satisfaction rating. View a [summary](#) or [chart](#) of the survey results.

We are the [garbage](#) and [recycling](#) collectors for Salt Lake County Special Service District No. 1 (Sanitation). We provide services to residents in the [unincorporated county](#) and Herriman, Taylorsville, Holladay, Cottonwood Heights, and parts of Murray.

We are funded by the \$11 per month/\$132 annual fee charged to all residents in the District. This fee is attached to your annual property tax notice. Property taxes do not fund sanitation services.

Your Sanitation Package

For your \$132 annual fee you get a package of services, because not everything can fit in the can:

Weekly [garbage](#) collection

Bi-weekly [recycle](#) collection

Annual [area cleanup](#)

Annual [fall leaf](#) collection

Annual [Christmas tree](#) collection

Moving [box collection](#)

Handy Assist for residents with limited mobility

Can repair and replacement: 385-468-6325 or [email](#)

2nd recycling container available at no cost: 385-468-6325

In addition, we offer [trailers](#) for rent throughout the year to help you dispose of large or bulky items and yard waste.

#### Green waste

Currently Salt Lake County Sanitation does not collect green waste in curbside cans. One of our goals is to divert as much recyclable material from the landfill as we can including finding ways to manage green waste: grass clippings, yard waste, fruit and vegetable scraps, and branches. You can read about our research on green waste disposal in our [May 2009 newsletter](#) and see a [chart](#) showing how much green waste we collect and where. If you want to divert your green waste try [home composting](#) or rent one of our [residential trailers](#).

#### Landfills

We are not a landfill. There are two landfills in Salt Lake County. The [Salt Lake Valley Landfill](#) is jointly operated by Salt Lake County and Salt Lake City. [TransJordan Landfill](#) serves the southern part of the county and is jointly owned by the cities of South Jordan, West Jordan, Riverton, Murray, Sandy, Draper, and Midvale.

#### Household hazardous waste

We do not handle household hazardous waste, compact fluorescent light bulbs, e-waste, or pharmaceutical disposal, but can help you find everything you need to know about [waste disposal](#).

Our area has been provided, a few vouchers for residents in need of taking a pickup truck load to the dump. Loads will be taken to Trans Jordan Landfill at 10873 S. 7200 W. , South Jordan , Utah. Open for residential waste disposal Monday – Saturday, 7:00 a.m. – 6:00 p.m.

**This entails a fee waiver for  
May 1– May 31, 2010.**

**Receive up to \$7.00 off one load.**

Available on a first come basis.

**Contact your council members listed on page 1.**



## SALT LAKE COUNTY PUBLIC WORKS

**MAY 15, 2010**

**9:00 A.M – NOON**

**COUNCIL CHAMBERS**

## OPEN FORUM

**YOUR COUNTY GOVERNMENT!**

**The 1<sup>st</sup> of two interactive public forums for residents of unincorporated Salt Lake County. You'll learn:**

- **What projects are funded in your area for 2010**
- **What criteria we use to establish priorities**

**FOR MORE INFORMATION, CONTACT  
MICHELLE ROACH AT 468-3680**

# 2<sup>nd</sup> Annual Southeast Township Car



## Show

**At Big Bear Park  
9456 South 950 East  
August 28 1:00 PM – 7:00 PM  
Awards at 7:00 PM**

**Come and enjoy the 50's music  
and the cool of the green  
rolling hills of the park.**

**Door Prize Entries**

**Trophies for top vehicle  
in 10 different classes.**

Award for Best of Show, People's Choice, Mayor's Choice, Best Original, Best Restored Muscle Car, Best Engineered/Special Interest, Best Unfinished, Best Truck, Best Motorcycle, Best Tuner Car and Best Street Rod



**White City Township Community Council  
10467 Carnation Dr.  
White City, Utah 84094-4774**

**Southeast Township Days**

**August 28, 2010**

**Big Bear Park**

**930 E 9565 South**

**Sandy, UT 84094**

**The Last Blast of Summer**



2010 Southeast Township Days Car  
Show Sponsor.